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| **cid:image001.jpg@01D3D1BE.17E4D320** | **SINGAPORE WUSHU DRAGON & LION DANCE FEDERATION**  **QUOTATION FOR CONTRACT FOR SERVICE** | CONFIDENTIAL |

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| **INSTRUCTIONS**   1. This form may take you 10 minutes to fill in. You will need details on your educational results, employment history, National Service (if applicable), school co-curricular activities, family particulars and character referees. Short-listing is based on merit. The personal information in this form is used for administrative purposes only. 2. All information given by you in this application must be true. Applications that are not properly completed or illegible may be rejected. The form should reach **Singapore Wushu Dragon & Lion Dance Federation, 50 Serangoon Avenue 2 #04-01 Singapore 556129** before 12.00 noon of Monday, 15 April 2019. 3. Testimonials (if any) must be attached with the application. All attachments must bear the applicant’s name. The originals of the NRIC, birth and educational certificates should NOT be forwarded but must be produced later, if required. If the originals are lost, applicants should obtain authenticated duplicates or certified true copies from the issuing authorities. 4. False particulars or wilful suppression of material facts will render the applicant liable to disqualification, or – if appointed – to dismissal and/or appropriate legal proceedings. | | | | | | | | | | | | | | | | | | | | | | |
| **PERSONAL PARTICULARS** | | | | | | | | | | | | | | | | | | | | | | |
| Name as in NRIC (underline surname) | | | | | | | | | | | | | | | | | | | | | | |
| Country of Birth | | Citizenship | | | Previous Citizenship  (if applicable) | | | | | NRIC No. (with official ref.)  \* M’sia/S’pore/S’pore PR  \* Pink/Blue | | | | | | | Email Address | | | | | |
| Postal Address | | | | | | | | | | | | | | | | | Contact No. | | | | | |
| **EDUCATION QUALIFICATIONS** | | | | | | | | | | | | | | | | | | | | | | |
| Schools Attended  (in chronological order, starting from primary school) | | | | | | | | Date Joined  (dd/mm/yyyy) | | | | | Date Left  (dd/mm/yyyy) | | Qualification Attained | | | | | | | |
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| **RESULTS OF GCE ‘N’/‘O’/‘A’ LEVEL OR EQUIVALENT** | | | | | | | | | | | | | | | | | | | | | | |
| Certificate Attained | | | | | | | | | | | | Certificate Attained | | | | | | | | | | |
| Subject | | | | | |  | Grade | | | | | Subject | | | | | | | |  | | Grade |
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| Other Academic and Professional Qualifications (type and date of degree/diploma awarded and class of honours, if any) | | | | | | | | | | | | | | | | | | | | | | |
| Type, Duration and Value of Awards/Scholarships and Bond Period, if any | | | | | | | | | | | | | | | | | | | | | | |
| Knowledge of Language(s)/Dialect(s) | | | | | | | Spoken and Written | | | | | | | | Spoken Only | | | | | | | |
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| **EMPLOYMENT HISTORY (PAST TO PRESENT)**  **(PLEASE ATTACH OTHER EMPLOYMENT HISTORY IF THE SPACE PROVIDED BELOW IS INSUFFICIENT)** | | | | | | | | | | | | | | | | | | | | | | |
| Name of Employer  (in chronological order) | | | Designation/  Nature of Employment (Permanent / Contract / Temporary / Part-time) | | | | | | Last Drawn Monthly Gross Salary (S$) | | | | | Date Joined  (dd/mm/yyyy) | | Date Left  (dd/mm/yyyy) | | | | | Reason for Leaving | |
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| **NATIONAL SERVICE** | | | | | | | | | | | | | | | | | | | | | | |
| Type of NS (Army, Police or Civil Defence) | | | | | | | | | | | Rank | | | | Enlistment Date | | | | | | Operationally-Ready Date | |
| **MEMBERSHIP AND SKILLS** | | | | | | | | | | | | | | | | | | | | | | |
| Details of Membership of Clubs, Associations or Societies (other than those in schools) | | | | | | | | | | | | | | | | | | | | | | |
| Experience with Youth/Community/Social/Cultural/Sports Associations (give details of membership and posts held, with dates) | | | | | | | | | | | | | | | | | | | | | | |
| **CO-CURRICULAR ACTIVITIES / SPORTS** | | | | | | | | | | | | | | | | | | | | | | |
| Date from | Date to | | | | | CCA / Sports (Please indicate position held or level of participation) | | | | | | | | | | | | | | | | |
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| **CHARACTER REFEREES** (Please provide particulars of two persons who are not related to you. They should be responsible persons who know you well with regard to your character and work performance. The Federation may contact the referees stated.) | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | **Referee 1** | | | | | | | | | | | | | | **Referee 2** | | | | |
| Full name | | | |  | | | | | | | | | | | | | |  | | | | |
| Relationship | | | |  | | | | | | | | | | | | | |  | | | | |
| Company name, Designation | | | |  | | | | | | | | | | | | | |  | | | | |
| Years Known | | | |  | | | | | | | | | | | | | |  | | | | |
| Email Address | | | |  | | | | | | | | | | | | | |  | | | | |
| Contact number | | | |  | | | | | | | | | | | | | |  | | | | |
| **OTHER INFORMATION** | | | | | | | | | | | | | | | | | | | | | | |
| 1. Do you have any existing medical condition, physical impairment or substance dependence (i.e. dependence on alcohol, drugs, etc, excluding prescription by a certified medical professional)? | | | | | | | | | | | | | | | | | | | **Yes/No** | | | |
| 2. Do you have existing criminal record(s) in Singapore or overseas (excluding  parking offences or spent records)? | | | | | | | | | | | | | | | | | | | **Yes/No** | | | |
| 3. Have you been charged with any offence in a court of law in Singapore or in any  country for which the outcome is pending (excluding parking offences)? | | | | | | | | | | | | | | | | | | | **Yes/No** | | | |
| 4. Are you currently under police investigations in Singapore or overseas? | | | | | | | | | | | | | | | | | | | **Yes/No** | | | |
| 5. Are you an undischarged bankrupt or do you have any outstanding unsecured  debts? | | | | | | | | | | | | | | | | | | | **Yes/No** | | | |
| 6. Do you have intention to apply for foreign citizenship / permanent residence within  the next one year? | | | | | | | | | | | | | | | | | | | **Yes/No** | | | |
| 7. Have you broken any bond,left an employer without serving your period of moral  obligatory service or are currently serving any bond or moral obligatory service  (e.g. bonds associated with scholarships or obligatory service related to training  awards or no-pay leave, etc)? | | | | | | | | | | | | | | | | | | | **Yes/No** | | | |
| If you answered “Yes” to any questions, please provide details: | | | | | | | | | | | | | | | | | | | | | | |
| **SERVICE FEE** | | | | | | | | | | | | | | | | | | | | | | |
| Based on the despcription stipulated in the Notice, Terms and Conditions; and Duties and responsibilities, my quotation for Service Fee for Contract for Service for the Position of Programme Executive is: | | | | | | | | | | | | | | | | | | | Monthly  S$ | | | |
| **DECLARATION** | | | | | | | | | | | | | | | | | | | | | | |
| 1. I hereby give my consent to the relevant Government agencies to: 2. Obtain and verify information from or with any source (including third parties) as may deemed appropriate by the relevant Government agency for the purposes of assessing my application for employment. 3. Share my personal data set out in this application form with other Government agencies for the purposes of recruitment and review of recruitment practices and for it to be also used as part of de-identified and aggregared data for reporting purposes. 4. I declare that all the information given by me in this application for employment and any additional documents attached hereto are true to the best of my knowledge and I have not wilfully suppressed any material fact. I accept that if any of information given by me in this application is in any way false or incorrect, my application may be rejected, any offer of employment may be withdrawn or my employment with the People’s Association may be terminated summarily or I may be dismissed from the People’s Association.   By signing below, I hereby certify that I have read and understood all of the clauses above and that I agree to all of them.  Date  Signature of Applicant | | | | | | | | | | | | | | | | | | | | | | |

*Last Update:06/03/2019*